



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 9, 2025

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Remac Inc.
P.O. Box 9
Freeman, VA 23856

Contract ID:	D3POC0243
WBS#	ON-CALL
F.A. #	STATE FUNDED
TIP#	N/A
COUNTY:	DUPLIN/ SAMPSON
Description:	District 2 On-Call Crack Sealing ID/IQ

Attn.:

I am pleased to inform you that **Remac Inc.** has been awarded the contract for the above project based on the bid submitted on **June 5, 2025**, in the amount of **\$230,100.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
- 1. The contract number and description of work listed above,*
 - 2. County(ies) of contract, and*
 - 3. NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

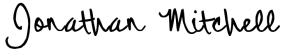
Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to **Lance Eason, PE Sampson County Maintenance Engineer**, as soon as possible so that a preconstruction conference can be held. Mr. Eason's mailing address is **220 N. Blvd., Clinton, NC 28328** and his telephone number is **(910) 682-5160**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Lance Eason, PE Sampson County Maintenance Engineer.**

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

Signed by:

A handwritten signature in black ink that reads "Jonathan Mitchell". The signature is written in a cursive, flowing style.

Jonathan W. Mitchell

Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Lance Eason, PE, Sampson County Maintenance Engineer